



NATIONAL BAND ASSOCIATION

COLONEL FINLEY R. HAMILTON  
MILITARY OUTSTANDING MUSICIAN AWARD ★★☆☆★



JOHN PHILIP SOUSA FOUNDATION

**Nomination Form**

**Please follow all instructions carefully.** In the first written narrative section, outline and describe the nominee’s demonstration of musical excellence in ensemble and solo performance. In the second written narrative section, describe examples of the nominee’s exceptional leadership. In both narratives, be sure to discuss the nominee’s potential for future outstanding contributions to military music. Ensure each form is digitally signed by the band’s commander using a Common Access Card (do not lock the form). Save the file as: Last\_First\_Middle\_Service\_Completed by Rank Name (Example: Smith\_Jon\_Doe\_USA\_Completed by SSG Tom Fry). Email the completed form to Jonathan.E.Agee.civ@mail.mil. The deadline for submission is no later than Dec. 1, 2015. Nominators may attach a separate signed document if needed for space.

**\*\* Do not scan the form to a PDF. \*\*Do not write in ALL CAPS or Bold. \*\* Use only Adobe Acrobat Reader to complete the form.**

**Nominee Information**

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_ **Middle Initial:** \_\_\_\_\_  
**Service:** \_\_\_\_\_ **Status:** \_\_\_\_\_ **Time in Service:** \_\_\_\_\_ **Rank:** \_\_\_\_\_  
**Complete Unit Name:** \_\_\_\_\_  
**Complete Unit Mailing Address:** Street 1 \_\_\_\_\_  
Street 2 \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Examples of Musical Excellence**

**Examples of Musical Leadership**

**Recommendation Completed By**

**Commander/OIC Information**

**Rank:** \_\_\_\_\_  
**First Name:** \_\_\_\_\_  
**Last Name:** \_\_\_\_\_  
**Service:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Contact Number:** \_\_\_\_\_

**Rank:** \_\_\_\_\_  
**First Name:** \_\_\_\_\_  
**Last Name:** \_\_\_\_\_

\_\_\_\_\_  
Commander/OIC